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1914 North Milwaukee Avenue  
Chicago, IL 60647  
Tel.: 773/772-6009  
Fax: 773/772-3210



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**DATE OF DEPOSIT: October 17, 2000**

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Asst. Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

**CONTENTS:**

**Our Case No.: MOT-P-00-001**

**Patent application for: Bradley Engstrand**

**Entitled: "AN APPARATUS, A SYSTEM AND A METHOD FOR POSITION MONITORING AND/OR CLEANING OR A MACHINE ELEMENT"**

**ENCLOSED:**

1. Patent Application Transmittal (*in duplicate*)
2. Specification (13 pages)
3. 1 page of Drawings
4. Executed Declaration
5. Executed Small Entity Declaration
6. Executed Assignment
7. Check for \$373.00 Filing Fee (22 claims; 03 independent)
8. Check for \$40.00 Assignment Fee
9. Express Mail Certificate
10. Postcard

  
Signature of person mailing documents and fees

(Only for new nonprovisional applications under 37 CFR 1.53(b))

# UTILITY PATENT APPLICATION TRANSMITTAL

Assistant Commissioner for Patents

Box Patent Application  
Washington, DC 20231

ADDRESS TO:

Express Mail Label No. EL 613928373 US

BRADLEY ENGSTRAND

First Named Inventor or Application Identifier

Attorney Docket

MOT-P-00-001

10-17-00

09/690151

10/17/00

## APPLICATION ELEMENTS

MPEP chapter 600 concerning utility patent application contents.

1. Specification Total Pages 13

2. Drawing(s) (35USC 113) Total Pages 01

3. Declaration and Power of Attorney Total Pages 02

a. ☒ Newly executed

b. ☐ Copy from prior application (37CFR 1.63(d))  
(for continuation/divisional with Box 14 completed)

DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application.  
see 37 CFR 1.63(d)(2) and 1.33(b).

1. ☐ Incorporation By Reference (usable if Box 3b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

11. ☒ Small Entity Statement  
Status still proper and desired  
Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)

14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) ☐ of prior application No. \_\_\_\_\_

## CLAIMS AS FILED

(1) NUMBER OF CLAIMS ALLOWED	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE (Small Entity) \$355.00
20	22	2	9.00	18.00
CLAIMS				
INDEPENDENT	03	0	39.00	0
CLAIMS				
ANY MULTIPLE DEPENDENT CLAIMS?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
			TOTAL	FILING FEE ->
				\$373.00

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to DEPOSIT ACCOUNT NO. 50-0595. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 373.00 to cover the filing fee is enclosed.

## 15. CORRESPONDENCE ADDRESS

PATENTS+TMS

A Professional Corporation  
1914 North Milwaukee Avenue  
Chicago, Illinois 60647

Telephone (773) 772-8009 - Fax (773) 772-3218

SIGNATURE:

*[Signature]*

Brian M. Mattson (Reg. No. 35,018)

DATE:

10-17-2000